



Application for New Membership

All memberships are family memberships; primary member(s) must be 18 years of age and includes spouse and children under 18 (up to age 24 while attending college or on active military status). When joining you will become an Associate Member with the option to become a Full Member after 12 Months, Attending 4 Regular Membership Meetings and submitting 20 service hours.

Memberships are **\$160.00 per year** with credit for service hours @\$5.00 per hour. (20 hrs Max)

New Application or Please update my current information.

YOUR NAME _____ (Occupation) _____

SPOUSE'S NAME _____ (Occupation) _____

CHILDREN'S NAMES _____

SPONSOR'S NAME _____

PERSONAL INFORMATION:

Phone Number _____ (____) _____ E-Mail _____

Street _____

City _____ State _____ ZIP _____

Please Check your Family's Interests in - Sporting Events and/or Service Hours

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Shotgun | <input type="checkbox"/> League Shoots | <input type="checkbox"/> Clerical | <input type="checkbox"/> Board Member/Officer |
| <input type="checkbox"/> Pistol | <input type="checkbox"/> Hunter Education | <input type="checkbox"/> Raffles | <input type="checkbox"/> Trap/Skeet Class |
| <input type="checkbox"/> Rifle | <input type="checkbox"/> Club Parties | <input type="checkbox"/> Sight-in-Days | <input type="checkbox"/> Range Upkeep |
| <input type="checkbox"/> Black Powder | <input type="checkbox"/> Kitchen/Parties | <input type="checkbox"/> Adopt-A-Road | <input type="checkbox"/> Apparel |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Building & Grounds | <input type="checkbox"/> Newsletter | <input type="checkbox"/> NSSA Shoots |
| <input type="checkbox"/> Fishing | <input type="checkbox"/> Construction Projects | <input type="checkbox"/> Marketing | <input type="checkbox"/> Sportsmen vs. Hunger |
| <input type="checkbox"/> Cowboy Action | | | |

Newsletter delivery options: US Mail or I will view or print it from RSC website for more information about RSC, please check out our website at: www.rockfordsportsmansclub.com

If I may be of assistance please feel free to call me at (616) 863-2300 or E-mail mdroche@comcast.net

Sincerely,
Mike Roche, Membership Chairman

Approved 09/08

OFFICE INFORMATION ONLY Paid Recorded MUCC Copy Cards Packet Voted

RECEIVED BY: _____